

CLAIMS ONLY

SERIAL NO.

09912559

FILING DATE

APPLICANT(S)

CLAIMS

| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | * | | * | |
|--------------|----------|------|---------------------|------|---------------------|------|--|------|------|------|------|------|------|
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 1 | 1- | | | | | | | | | | | | |
| 2 | | | 1- | | | | | | | | | | |
| 3 | 1- | | | | | | | | | | | | |
| 4 | | 1- | | | | | | | | | | | |
| 5 | | 2- | | | | | | | | | | | |
| 6 | | 2- | | | | | | | | | | | |
| 7 | 1- | | | | | | | | | | | | |
| 8 | | 1- | | | | | | | | | | | |
| 9 | | 1- | | | | | | | | | | | |
| 10 | | 1- | | | | | | | | | | | |
| 11 | | 1- | | | | | | | | | | | |
| 12 | | 2- | | | | | | | | | | | |
| 13 | | 2- | | | | | | | | | | | |
| 14 | | 2- | | | | | | | | | | | |
| 15 | | 2- | | | | | | | | | | | |
| 16 | 1- | | | | | | | | | | | | |
| 17 | | 1- | | | | | | | | | | | |
| 18 | 1- | | | | | | | | | | | | |
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| 20 | | + | | | | | | | | | | | |
| 21 | | + | | | | | | | | | | | |
| 22 | | + | | | | | | | | | | | |
| 23 | | + | | | | | | | | | | | |
| 24 | | + | | | | | | | | | | | |
| 25 | | 2- | | | | | | | | | | | |
| 26 | | 2- | | | | | | | | | | | |
| 27 | | 2- | | | | | | | | | | | |
| 28 | | 2- | | | | | | | | | | | |
| 29 | | 6- | | | | | | | | | | | |
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| TOTAL IND. | 5 | 1 | | 1 | | 1 | | | | | | | |
| TOTAL DEP. | 39 | | | | | | | | | | | | |
| TOTAL CLAIMS | 44 | | | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS